



METHODOLOGICAL FOUNDATIONS OF YOUTH SPIRITUAL CULTURE IN THE CONDITIONS OF NEW UZBEKISTAN

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ABSTRACT

The transformation of cultural processes assumes that society is being renewed first of all. In particular, "during the time of the idea of "New Uzbekistan", which today occupies a deep place in the hearts of all our people and becomes a nationwide movement, such great-grandfathers, in general, also embody in our national history the aspirations and weapons of our Allom grandfathers, who founded the first and second periods of revival, which we emphasize.

KEYWORDS

Cultural process, globalization, transformation, New Uzbekistan, national, renaissance, space, time.

INTRODUCTION

The transformation of cultural processes primarily presupposes the renewal of society. In what sense-that in society, processes spontaneously change shape, are renewed. We found it permissible to recall the views of our president in this regard. In particular, "we will not be mistaken if we say that in Zamiri, such great-grandchildren of the new Uzbekistan, which today takes a deep place in the hearts of our entire people and is turning into a nationwide movement, also embody the aspirations and arms of our alloma grandfathers, who, in general, founded the first and

Second Renaissance periods in our national history. The history of mankind shows that the processes of spiritual awakening in the life of any people lead to the realization of a national identity and take the economic, cultural development of the country to a new level. It is clear to all that such a socially unique phenomenon is called "Renaissance" – Awakening, Revival, ascension" .

One of the prerequisites for being a developed state is to have a rich and fertile spirituality. Only being financially rich and progressive is an unbiased indicator



of the non-existence of society. Much attention is paid to the fact that further raising the spiritual level of our youth is one of the most pressing issues in the establishment of a new Uzbekistan. In a series of speeches and lectures by our President Shavkat Mirziyoyev, a special opinion is expressed about the spiritual foundations of the new Uzbekistan. In particular, the development strategy of the new Uzbekistan is aimed at enriching human capital in our country. It provides for the support and release of the creative and intellectual potential of the younger generation, the formation of a healthy lifestyle among children and young people. This strategy is serious about the issues of the formation, popularization, deep absorption into the minds of people of a national ideology based on the rich heritage of our people, invaluable values, noble intentions, aspirations, as well as universal values focus.

Today's globalization processes, in addition, require special attention to the following aspects in the formation of youth spiritual culture in the context of the transformation of cultural processes:

1) in today's globalizing world, the cultural traditions of different forms and shamoyil, the convergence of peoples with identities, have become relevant in connection with each other, consistently continuing the direction of protection, preservation of the national identity of each people, while at the same time demanding to master the advanced aspects of secular culture and universal values. These issues are directly related to the correct solution of the problem of the formation of spiritual consciousness, spiritual culture of young people in society;

2) a person, such a spiritual culture as his worldview has never had a meaningful strict solution, the presence of such diverse manifestations as his personality, nationality, spiritual culture of society, a new approach

to his study, putting a new interpretation of the issue on the agenda;

3) the process of development of civil society, based on democratic principles, is carried out in connection with spiritual and moral consciousness, spiritual activity, spiritual and moral attitude and self-awareness within the framework of spiritual culture, after all, the future of our Motherland, the achievement of Great Goals facing our people, depends primarily on spiritually-morally mature individuals, their moral maturity;

4) strengthening national independence, researching its economic foundations, aspects related to national spiritual culture, renewing the life of society by looking at the democratic changes that occur in it, in connection with the phenomena of globalization in the world, the impact of these processes on the spirituality of the reader's personality scientific justification is important;

5) the analysis of modern factors for the development of spiritual culture serves to form the personality of a reader capable of independent thinking that guarantees the development of society. In today's complex period, awareness, sensitivity, alertness are more important than ever, strengthening the effectiveness of a number of practical works on the restoration and stabilization of the spiritual and moral environment of society, ensuring the consistent continuation of our noble work, creating a decent peaceful, peaceful living conditions for all people living in our state, ensuring socially guaranteed living standards and freedoms for each person, requires building on the criteria of a healthy spiritual and moral environment, such as achieving the harmony of universal values;

6) spiritual culture, on the one hand, is the main criterion in the moral maturity of young people, on the other hand, it is improved as a result of the spiritual



activity of young people. In this, high moral concepts such as honor, shame, andisha, sharmu hayo, ibo, chastity, moral values, a set of national moral criteria- the Oriental code of ethics, which served to achieve spiritual and moral maturity by our ancestors and passed through experience, formed and polished over the centuries, act as an important resource in the upbringing of the future generation;

7) it is important to study the issues of family and family relations, spiritual and moral qualities of the harmonious generation, the formation and perspective of the spirituality of the individual, the formation and perspective of the nation, the disclosure of the functional tasks of the family related to the formation of spiritual culture, the interaction of the family environment and educational processes, features of In this regard, the President's "spiritual and spiritual education of children is a much more difficult task than their physical and mental education... I am sure that no education without spiritual training can bring benefits and even harm," one can understand how important this problem is.

The growing emphasis on spiritual culture and education as a component of it is caused by a number of other factors that are observed globally:

- 1) growth of requirements for the level of culture of specialists of the educational sphere for successful functioning in the social space in a changing, multifunctional, modern environment with a high pace of development;
- 2) increased relevance to the spiritual and cultural foundations of professional and communicative processes for progress in all spheres of society's life; the development of cultural and artistic reality in continuity with an excessive and diverse, at the same time continuous flow of information, the decision of

young people in a context of increasing cultural demand, their uniqueness and versatility;

- 3) the ineffectiveness of the process of teaching young people High examples of moral and aesthetic culture, the high cultural values of society, the vision of striving for perfection as a specialist and person, the instability of views;
- 4) the need to establish, manage, support the process of cultural education of the younger generation, which is growing in such conditions .

The analysis of these factors indicates the need to compose a national spiritual culture in the reader-youth. Doctor of Pedagogical Sciences, professor M. According to quonov, each national culture is a certain manifestation of universal value. Because humanity is peoples, nations. From this point of view, national upbringing is the process of forming each person at the source of his national culture, that is, on the basis of a certain universal value; each person passes various social roles throughout his life. The content, scope, facets of manifestation of these roles increase and expand and become more complex from the earliest years. One such innate and early assimilative social role is the national role of the individual; in fact, there is no basis for conflict among religions, nations. Conflicts between religions and nations in the world are the calls of some scribes, politicians to act in the name of religion, nation to achieve their goals, and the mistakes that humanity has made by following them; as peoples, nations exist, the process of National Education continues beyond our will, on the basis of cultural determinism.

From the above points, it can be said that spiritual culture has deep historical-philosophical foundations and manifests itself as a unity of a number of factors. The same can be said about the National Historical Memory, where the nation's vision of the past is



embodied in such forms of material culture as national language, customs, samples of fiction in the historical genre, Proverbs, epics, historical songs and other forms of folk oral creativity, place names, spiritual, architectural monuments, rare books, manuscripts, objects. And the elements of Objectified material and spiritual culture are an important source of the relevance of one or another layers of National Historical Memory in a subjective form.

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