



EDUCATION AND UPBRINGING IN FAMILY-NEIGHBORHOOD COLLABORATION FOR YOUTH

Submission Date: June 10, 2024, **Accepted Date:** June 15, 2024,

Published Date: June 20, 2024

Crossref doi: <https://doi.org/10.37547/pedagogics-crjp-05-06-05>

Journal Website:
<https://masterjournals.com/index.php/crjp>

Copyright: Original content from this work may be used under the terms of the creative commons attributes 4.0 licence.

S. M. Yo'ldasheva

At University of Tashkent for Applied Sciences, Department of Preschool Education Methodology, Republic of Uzbekistan, Uzbekistan

ABSTRACT

The article discusses the social and pedagogical-psychological changes in the functions of family and the local community in the new Uzbekistan, as well as the historical context and impact of socio-pedagogical activities and the local community on educational and upbringing processes, and the content of their joint activities in improving educational efficiency. Working with young people and preschool children in the area and their educational influence were also discussed and necessary comments were made.

KEYWORDS

Socio-pedagogical activities, preschool child, neighborhood, family, education, upbringing, community, activity, kindness, cooperation.

INTRODUCTION

In Uzbekistan today, huge reforms are being carried out in all areas that serve the interests of people. In particular, several reforms are being implemented in the field of education. It is well understood that the neighborhood, family and preschool organizations are social units of people formed and evolving over time, and that they are valued among democratic institutions. "If we can combine the knowledge and

experience of the older generation with the virtues of long-sighted youth, excitement, courage, and determination, we will undoubtedly reach the goals we have achieved," President Shavkat Mirziyoyev remarked. "With such educated and creative young people, we will reconstruct the new Uzbekistan," he added, expressing trust in the neighborhood and family, through which we are young people.



The Uzbek people have relied on family values since ancient times, lived in peace with the aries-aries, "mahalla," and played a significant role in the education of the younger generation. The family has become a community built on the basis of parenting, children, and relative seed production when the neighborhood serves as a community that unifies individuals and has socio-political, cultural-educational, and educational value.

The impact of the neighborhood on the family and the upbringing of preschool children in the family is a hot topic right now, and the activities of the neighborhood and their influence on the people in the neighborhood determine our people's national image. As a result, the efficiency of cultural-educational and educational activities is linked to the growth of society's spirituality to some extent.

Today, providing public cooperation with families in order to improve the effectiveness of family education through the community has become a universal task. This is the revival of one of the Uzbek people's traditional national ideals.

Neighborhoods in Uzbekistan did not develop yesterday or today; each has its unique history. Our spiritual beliefs, rituals, and traditions are first discovered in the community, then passed down to down the generations. As a result, our state today consists of comprehensive assistance to the preservation and enrichment of our people's traditions and traditions, historically composed, in a humane and compassionate attitude toward low-income families, disabled people, orphans, and the elderly who are alone, providing them with material and moral support.

At this time, educational work in family-neighborhood collaboration for young people's spiritual and moral formation is extremely important. The heads of the

neighborhood and their youth affairs consultants have a significant educational impact force in the prevention of such vices, in the proper way for young people.

One of the Uzbek people's values is to confer with adults before beginning any task, say a prayer, and then do it. After consulting with the community's prominent veterans or activists, a family wedding or other event is held in the neighborhood. The sense of community among the residents has always been strong. The essential point is that, while the veterans of the neighborhood pay special attention to the education of the neighborhood's young people, they do not offer their band advise, guidance for young people, or advice for young families. "Mahalla" has always had a tremendous positive impact on every household.

The effect of such variables as the peaceful cohabitation of families in the neighborhood, the harmony of arias, and the harmony of the community is powerful in order for the neighborhood to be like a booklet. After all, proverbs like "the Aries is peaceful - you are also quiet," "if you want to sell carpets, ask the neighbor, if you are sitting on the edge yourself," and "the distant relative is the preference of the near Aries" are associated with the sign of Aries. When a difficult day comes to a head, at a troubled period, arias will be the first to spend your day on good - awful days, joyful weddings.

The importance of the neighborhood in the education of the younger generation cannot be overstated. Teenagers feel ashamed of the respected seniors in their community, who, owing to their dignity, refrain from inappropriate behavior. The origins of girls' politeness and shyness can be traced back to the family. Then kids learn in their community. Adults in the neighborhood are not allowed to go out in the open -



towel puddles who did not hear. The parents of the future bride or groom inquire of a neighboring adult.

From our childhood, we have all heard the adage that "seven neighborhood for one child are responsible as parents." That is why, as children, when one neighborhood chastised us for our immoral behavior, we accepted it and "straightened" ourselves quickly. Because we recognize that our communities include people who are precious to us as parents and who have the authority to influence our development.

Unfortunately, in the current era of globalization, such values are rapidly fading. There are no concerns that make us think, even in our young people's behavior, because rice has structure. Our children are our family's public face. The spiritual status of the family can easily be determined based on the child's behavior. It is also possible to say, without touching your face, that the response to the question is "you do not have the right to scold me, you are not a manic parent," while looking at the child who is holding himself asleep. And, of course, we understand that the child's parents did not instill in them such concepts as respect for adults in their time, or the ability to behave in front of adults. These are our children, one bride, one groom, who will travel to someone else's dwelling tomorrow? As previously stated, it is permissible for each of us to never tire of being vigilant in the upbringing of the younger generation, which is in the hands of our future, to constantly refer to the responsibility of seven armies, neighborhoods for one child, and to channel the strength and enthusiasm of our youth in the right direction.

"I, utilizing this opportunity today, want to appeal to the general public, first and foremost, to our believing seniors who have seen many, to our wise and loving moms," says the ruler of our state, Sh.Nurani to Mirziyoyev. Please assist us in this distressing situation.

I would be eternally grateful to all of you if you, dear young people, took initiative and actively showed respect for the Prevention of family conflicts and reduction of divorces," - the phrases are appropriate and do not find fault if we say that the program is valid in working with the neighborhood.

"Let us not get into what reforms are being implemented in our country," our state's head, Shavkat Mirziyoyev, said. "First and foremost, we rely on young people like you, on your strength and perseverance." You are all aware that we have set a lofty goal for ourselves today. In our native land, we started the third Renaissance Foundation. The most significant aspects of the coming Renaissance, according to us, are family, pre-school education, school and higher education, as well as scientific and cultural landmarks. I am sure that our self-sacrificing and patriotic youth, like you, will actively participate in the creation of a new foundation for the development of our country and make a worthy contribution," he said at the Youth Forum of Uzbekistan. , - he said at the Youth Forum of Uzbekistan.

In the decree of the President of the Republic of Uzbekistan No PD-5438 dated February 18, 2020, a new system based on the principle of "prosperous and safe neighborhood" was established "on measures to improve the socio spiritual environment in society, further support of the neighborhood Institute, as well as to bring the system of working with family and women to a new level." In addition, the chairman of the meeting of citizens as a youth affairs advisor, as well as the advisor to the chairman of the meeting of Citizens for elderly and honorary affairs, were established, and measures were taken to ensure the population's tranquility and to bring the system of working with families into place.



The family is a location of upbringing, and one of the most essential tasks of the Uzbek family is upbringing. When a child is born, he inherits not only his genetic qualities, but also his behavior in them, which serves as a model for morality principles. By example, high-level values such as parental respect, compassion, honesty, purity, diligence, and humankind are absorbed in mother's milk, father's, and family members' kindness and behavior. The wise words "do what he sees in a bird's nest" form the foundation of the Uzbek family's upbringing.

The family's educational prospects are unrivaled. Regardless of how essential a child's offspring is, nurturing is critical. The importance of parental attachment is unmatched from the first day of a child's birth through adulthood as a perfect individual who has grown in every aspect. It is also vital to be aware of and have the proper attitude toward the child's upbringing.

Various debates in ancient times contributed to the difficulty of child rearing. The work of educating parents for the healthy growth of the child is entrusted to special specialist and with the help of which the child should be able to become an intelligent and adaptable personality, the discussion of the child has been going on for thousands of years. At one time Plato also put forward the idea that all the ills on earth arise because of the selfishness of people, their uneven stratification, the most important, the conditions in for the upbringing of the child are not uniform.

Selfishness is a result of parents' excessive affection for their children. And it was this illusion that separated people from one another, allowing for the creation of traits that would lead to numerous conflicts.

Today, one of the most important tasks of the neighborhood is the transformation of the neighborhood from a crime scene to a state territory,

the use of the elderly and veterans' rich life experience in their spiritual ascension, the care of the elderly alone, the strengthening of neighborhood families, and the public control of children's upbringing in the family.

Youth issues are considered a matter of priority, which is of state and social importance in any time and space. As a result, it is ideal that not only parents, but everyone with a strong sense of duty and responsibility, address this issue from the perspective of the country's interests. In fact, Abdurauf Fitrat agrees with this statement. "The clear objective of the people is to strive for, to be statesman, to be happy, to be respected, to be Jakhongir or to be weak, to suffer the load of misfortune, to be neglected, to be subject to other people, and to be enslaved."

The most important tasks of the neighborhood and the family in cooperation today are:

- the transformation of "mahalla" from a crime scene to a state territory, the use of the rich life experience of the elderly and veterans in the spiritual upbringing of the youth, the care of the elderly alone, the strengthening of neighborhoods' families, and the public control of children's upbringing in the family;
- meaningful organization of youth leisure activities: Organization of center;
- to support each other in young people in the family, to form a sense, moral qualities: to be able to stand in his own words, to develop a sense of responsibility, generosity, humanism, patriotism, covers such issues.

CONCLUSION

In conclusion, the community and families have been entrusted with a massive and significant social role. It should be noted that the issues of education of preschool children, their health, physical development, spiritual and spiritual formation are also important



foundations for the implementation of the above works. After all, the ground-breaking reforms that have been carried out in the field of education and upbringing of children of preschool age in recent years are an example of this. The behavior of each parent, areas, and the neighborhood has an impact on the child's peaceful development. Everyone is responsible for the younger generation's intellectual, moral, and physical development. It is critical that we all take this role seriously.

REFERENCES

1. Healthy generation-our future: total editorial board: Muhammad Dost, O.Musurmonova, T.Riskiev and others: - t.:Medical publishing house named after Abu Ali Ibn Sina.2000.
2. Children-dear, mother-Ma'abar: collection editorial board: V.Karimova, O.Musurmonova, X.Sultan and others. - "Uzbekistan". 2001.
3. The X. Alimov. "National and social authorization" Location T. 1992 y.
4. S.Yoldasheva. The Role Spirituality in the Family Environment in the Socialization of the Individual. Central asian journal of literature, philosophy and culture eISSN: 2660-6828 | Volume: 03 Issue: 08 Aug 2022 <https://cajipc.centralasianstudies.org>
5. S.Yuldasheva. "Neighborhood and family cooperation in the education of the younger generation" Belarusian-Uzbek scientific and methodological journal. Issue 4, 2023. 163-168-pages.

