



KEY ISSUES OF DEVELOPMENT STRATEGY AND EDUCATIONAL PROPAGATION OF THE NEW UZBEKISTAN

Submission Date: November 05, 2022, **Accepted Date:** November 15, 2022,

Published Date: November 30, 2022

Crossref doi: <https://doi.org/10.37547/philological-crjps-03-11-16>

Journal Website:
<https://masterjournals.com/index.php/crjps>

Copyright: Original content from this work may be used under the terms of the creative commons attributes 4.0 licence.

M.T. Vahabov

Senior Lecturer Of Samarkand State Veterinary Medicine, Animal Husbandry And Biotechnology University, Uzbekistan

L. U. Jamolov

Dotsent Of Samarkand State University Of Veterinary Medicine, Animal Husbandry And Biotechnology, Ph.D., Uzbekistan

O. Turgunboev

Dotsent Of Samarkand State University Of Veterinary Medicine, Animal Husbandry And Biotechnology, Ph.D., Uzbekistan

D.K.Suvonova

Teacher Of Samarkand State Veterinary Medicine, Animal Husbandry And Biotechnology University, Uzbekistan

ABSTRACT

In this article, the concept of "educational propaganda", which has not been included in scientific circulation in our science of spirituality, its definition and description, its essence and content, its connection with other types of propagation and agitation, and its importance in the life of society are highlighted. The relevance and necessity of educational propagation is based on the realization of the goals of the development strategy of new Uzbekistan related to the field of spirituality.



KEYWORDS

Wisdom, enlightened society, concept, new Uzbekistan, material and spiritual, objective and subjective, development strategy, propaganda, enlightened propaganda, essence, nature, society, man.

INTRODUCTION

Implementation of the concept of "New Uzbekistan - an enlightened society" is included in the 71st goal of the Development Strategy for 2022-2026[1], but what is an "enlightened society", how is it implemented, its objective and subjective factors, material and moral conditions? the questions of what are the conditions have not been answered.

President Shavkat Mirziyoyev in his work "New Development Strategy of Uzbekistan" [2] gave a wider place to this issue, the fifth section called "Spiritual Development" in paragraph 5 "Towards an Enlightened Society" outlined this concept. At the same time, it was emphasized that the "concept of an enlightened society" should be created in a perfect and thorough manner. Enlightenment propagation, although it is not yet included in philosophical dictionaries and encyclopedias as a category, but it will undoubtedly be an important component of the concept of "Enlightened society". Below we present our thoughts on enlightenment, enlightened society and educational propaganda. The main part. The word "enlightenment" in the Uzbek language is derived from the Arabic verb "a'rafa", which means to know, to recognize. The words 'arif', 'maruf', 'maarif' and 'marifat' are made from this root. The concept of

enlightenment was used in the works of thinkers who grew up in Eastern countries, including Central Asia, from ancient times until the beginning of the 20th century, mainly in the sense of the educational process of knowledge and science, its acquisition.

Our great thinkers and scholar grandfathers dreamed of an enlightened society, tried to draw its history and form scientific ideas about it. At this point, it is worth recalling Abu Nasr Farabi's work "The City of Virtuous People". Farabi's multi-faceted activity aimed primarily at the goals of enlightenment, and at the same time served the formation of natural-scientific and purely philosophical knowledge, which was different from the beliefs of the prevailing Muslim theology. At this time in the East, Aristotle had an incomparable reputation among the leading men of society. He was considered a fighter for enlightenment, an ideological teacher. For his deep knowledge of Aristotle's scientific views, Greek wisdom, his encyclopedic mind and his great contribution to the development of science, Farabi received the title of "al-Muallim al-Sani" - "The Second Teacher", "Aristotle of the East".

The concept of enlightenment has been used in European literature since the end of the 17th - beginning of the 18th century. Enlightenment scientists such as Voltaire and Herder were the



first to introduce this concept to Western philosophy.

One of the founders of German classical philosophy I. Kant tried to reveal the meaning and essence of this concept. He wrote in his book "What is Enlightenment?" "Answer to the question" states that enlightenment is the education of the human personality, the use of his intellectual and moral capabilities in the interests of the progress of the society, i.e., the development towards excellence. According to the great philosopher, enlightenment is the way out of the state of youth. Have the courage to use your mind is a motto of the Enlightenment[4].

Enlightenment is knowledge and science, in the sense of acquiring it, it is a concept that reflects the degree of acquisition of knowledge and science about nature, society, human essence by this or that person and aspects related to it. Enlightened means someone who has knowledge in a certain field, knows a lot, is observant, knowledgeable, educated. In the current era, when sciences are widely and deeply developed and developing, every person who strives for knowledge and science, the manifestation of science, can achieve mastering only a certain field of knowledge, that is, enlightenment. For example, they take well-known and interesting fields of physics, chemistry, biology, medicine, mathematics, etc.

Let's explain the concept of "enlightenment" at this point: it is knowledge, information, familiarity, familiarity - education aimed at increasing people's consciousness, knowledge, and culture. It also means a variety of knowledge and information

about nature, society and human nature. In addition, wisdom is also used in the sense of knowledge. The concept of enlightenment is also related to the types of culture and spirituality. Enlightenment eliminates spiritual dependence, empowers a person. He saves people from ignorance, prevents them from bad deeds, helps them to have good manners and manners. A society that includes enlightened people will prosper and have a bright future.

The term "enlightenment" is used in a broad sense and means the achievements in the production, social and spiritual life of society, the results achieved by a certain nation or social group in a certain period.

Any change in social relations affects enlightenment, and it shows in its own way what results these relations lead to. Therefore, enlightenment is not only about the past or the present, but also about the future. Enlightenment is a product of human activity, a quality indicator. Humanity itself is ultimately a product of enlightenment. A person is formed in the same way as the educational environment. The creator of enlightenment is, first of all, the people. Enlightenment includes the material and spiritual wealth created by the ancestors. It is impossible to be enlightened without mastering and knowing them.

Emphasizing the need to fundamentally improve the activity of the Republican "Spirituality and Enlightenment" center, the President proposed the creation of the "Institute of Social and Spiritual Studies" on the basis of the "Spirituality Promoter" educational institution of this center.



Note that there was an educational institution "Propagator of Spirituality", but the term "spiritual propagandist" was hardly used.

Today, life demands a new way of thinking and working, forming our national "mind centers". As the President regrettably noted, we have very few analysts and experts who deeply understand all the political and social processes around us and deliver them in an impressive language. In such a situation, it is necessary to fundamentally revise the scientific and practical research on the protection of our society from spiritual threats. In this sense, it was emphasized that Spirituality and Enlightenment, "Strategy of Development", Centers of Islamic Civilization, research institutes in social and humanitarian direction should become real "centers of intelligence".

In our country, special attention is paid to the systematic organization of spiritual and educational work, to increase the efficiency of the measures in this regard, to raise the intellectual potential of the population, especially the youth, to strengthen their ideological immunity, to educate a well-rounded generation that lives with a sense of patriotism and loyalty.

The word "Enlightenment" is used in singular and plural meanings. It is derived from the Arabic language and means "to know", "knowledge", "to know".

Spirituality and enlightenment, the correct determination of the relationship and ratio of enlightenment is important in educating spiritually mature people, in the spiritual-enlightenment development of society.

Any society has its own spiritual needs, among which the need for knowledge takes the leading place. Because a physically and mentally healthy person constantly strives for knowledge.

It is mentioned in the Holy Qur'an and Hadith that the acquisition of knowledge is an important factor in becoming a person who benefits society and himself. It is emphasized again and again that the acquisition of knowledge is obligatory. Ignorance is said to lead to the rise of ignorance, disharmony, corruption in society, and ultimately to destruction. In the hadith narrated by Bazzar and Tabarani from Abu Bakr, "Be a scholar or a teacher of knowledge, or be a listener, or else be in love with knowledge and people of knowledge." Don't be the fifth, you will perish" [5], it is said. The author of the book "Maolimul irshadiyahali sinati talibil ilm" Muhammad Avvoma added the following to these four qualities: either be an employee of the people of knowledge, or be a publisher of their knowledge, or open and distribute schools-madrasas, or be a patron of student of science[6]. In our opinion, a great wisdom that the rich people of today's Uzbeks should follow.

Spirituality always develops with enlightenment, that is, in harmony with knowledge. Only if we can achieve the harmony of both, we can achieve that our youth will be educated as morally perfect, faith-believing, patriotic, humanitarian, conscientious, pious, honorable, honest and pure people. Abu Hamid Muhammad Ghazali expressed the following thoughts about this: Misguided people think when they have knowledge and do not need to implement it. Such thoughts are the



beliefs of those who are satisfied with knowledge and deny the Shariat, for whom knowledge is produced but there is no action. They do not know that such knowledge is useless. However, the punishment of a person who does not follow the knowledge he has learned will be twofold on the Day of Resurrection".[7]

Acquiring knowledge and knowledge and applying them in daily practical activities leads to further strengthening of many spiritual qualities such as honesty, faith, conscience, and sincerity.

Only people with high spirituality and enlightenment live as my people, my country, they consider it happiness to be kind to others, to help those who need help and to show them the right way. People with high spirituality and wisdom ease the hardships of those who are suffering, share their sorrows, relieve their pain, take care of orphans. People who possess this quality have a strong sense of national pride, national pride, and patriotism. They consider it their honor to protect the honor of their nation and the interests of their nation. When the independence of the Motherland is threatened, they spare their lives and property, and show examples of selflessness and heroism.

In order to build a free and prosperous Motherland, a free and prosperous life, bringing up a morally sound, perfect person to adulthood remains a national task that cannot be postponed. Every person, people, nation, country who thinks about his future, should think and worry about the spiritual and educational education of his children. The power that preserves and saves the society, the country, the people from decline and

destruction is spirituality and enlightenment. Our ancestors understood this correctly and attached great importance to the spiritual and educational upbringing of their children. Our ancient manuscript "Avesta" says the following about this: "Education should be considered as the pillar and support of life." It is necessary to educate every young person in such a way that he can rise to a high level as soon as he first learns to read and then to write." [8]

From the above ideas, we can conclude that in order to realize the age-old aspirations of our ancestors to build an enlightened society, it is necessary to improve the education and enlightenment system, direct the youth who are the future of our country to get modern knowledge, and educate a well-rounded person.

An important factor in fulfilling this extremely urgent and complex task is educational propaganda. We define this concept as follows: "educational propagation" is an important structural part of spiritual propagation, an integral part, wide dissemination of natural-scientific and social-humanitarian knowledge among the population, especially young people, raising the level of knowledge of members of the enlightened society, scientific-philosophical is a tool of influence aimed at expanding the worldview.

A historical example of educational propagation is the large-scale work carried out by the "Knowledge" society, which once existed and fully justified itself in experience.

First of all, in order to build an enlightened society, it is necessary to form and educate the consciousness of people, first of all, on the basis of



enlightenment. And in this, it is necessary to effectively implement the scientific-historical and socio-philosophical concept that reflects the fact that our country has been an integral part of world civilization for centuries, one of the centers of universal culture.

Of course, as long as there is life, its acute demands and problems have been and will continue to be. But in order to rationally solve any problem, first of all, knowledge and enlightenment are necessary. All of us, especially leaders, need deep knowledge, intelligence, and patience.

As President Sh.Mirziyoev noted, "It is a requirement of today's time to respond to the urgent issues of building an enlightened society, to always live with a deep sense of responsibility in this regard".[2]

The need for educational promotion is determined by the following factors:

First, there are forces that are trying to undermine peace, which is our greatest, priceless asset, to ignite war between different peoples, and to inflame national and religious conflicts. In the fight against such evil forces, first of all, constant vigilance and awareness, unity and solidarity of our entire people play a decisive role. At the same time, it is necessary to fight against such dangers not only with methods of using force, but also with enlightenment against ignorance;

secondly, since the ultimate goal of the reforms is to ensure human interests, and our most important task is to bring up a new person who will realize the development strategy, for this it is necessary to raise a spiritually mature and mature

generation, develop education and build an enlightened society. The most powerful tool for the implementation of these tasks is educational propaganda;

thirdly, in order to realize the goal of the development strategy of New Uzbekistan aimed at preserving and improving our national identity, our traditions that have passed the test of centuries, living with faith, educational propagation that relies on modern technologies and uses innovative approaches is necessary;

fourthly, the slogan "New Uzbekistan - an enlightened state" was launched by the leadership of our country, and the concept of "New Uzbekistan - an enlightened society" and the task of developing a national program for its implementation were set, and its successful implementation depends in many ways on effective educational propagation. Indeed, an enlightened society cannot be realized without this kind of wide-scale propaganda and education.

This means, first of all, to enrich and develop the national-ideological foundations of our life in accordance with the requirements of the time, thereby achieving the moral upliftment of society. In turn, this means broadening and enriching the consciousness and thinking, philosophy of life and worldview of the members of society.

In the development strategy of New Uzbekistan, special importance is attached to 4 factors of formation of an enlightened society:

1) organization of legal-educational activities on the formation of legal culture among the population in harmony with the teaching of the



rich history, scientific-cultural heritage, national-religious values of our people;

2) conveying to the general public the importance of the priority directions of state policy, the nature of large-scale reforms, adopted legal documents and state programs;

3) implementation of measures aimed at strengthening the feeling of love for the Motherland, involvement in its fate, loyalty to the profession among students, young people and professors, strengthening educational and educational processes and spiritual and educational work;

4) introducing a permanent monitoring system aimed at increasing the effectiveness of scientific and methodological research in this direction, strengthening the stability of the socio-spiritual environment.

In our opinion, in order to build an enlightened society, it is necessary to pay special attention to the following aspects, factors and conditions:

first, to fundamentally reform the system of public education. In this regard, it is appropriate to teach schoolchildren to speak more beautifully and meaningfully, to think logically, and to observe philosophically, rather than grammatical rules that hardly remain in their memory;

secondly, to take measures to enlighten the population that is not involved in the education system, first of all, the unorganized youth, to form an organizational, institutional, legal base for this, and ultimately, educational propagation with the categories given to various traditions, heresies and superstitions that are alien to the enlightened society, sitting at home carry out work;

thirdly, raising spiritual and educational work in the neighborhoods to a higher level, distributing educational propaganda materials, increasing the number of small, interesting publications and bringing them to the population;

fourthly, the 71st goal of the "Development Strategy" is defined: preparing posters, booklets and brochures that popularize this idea in order to turn a healthy worldview and creativity into a national movement in society by widely promoting the idea of "From the strategy of actions to the strategy of development" based on the principle of goodness and humanity;

fifthly, based on the purpose of developing effective, creative and innovative methods of organizing propaganda work and taking measures to implement them in time, reconsidering the activities of "Wisdom" propagandist society, etc.

Currently, the activities of this society are more ideological and political propaganda. However, in cases where such promotion exceeds the norm, there is a risk of having the opposite effect. Therefore, it is time to implement the idea of "from ideological propaganda to spiritual propaganda".

Our research shows that commercial channels, private studios are more popular than official channels in mass media, especially television. For example, Zor-TV, "Sevimli", "Mening yurtim" channels have more viewers than Uzbekistan-24 TV channels. Based on this, it is necessary to adapt the messages given in official channels to real life, not only to promote one-sided achievements, but also to reveal shortcomings and deviations.



At this point, it is necessary to pay attention to a strong opinion that was emphasized in the recently published work of President Shavkat Mirziyoyev in his speech at the 72nd session of the UN General Assembly. The growing number of spiritual threats in the world, especially in recent years, shows that the method of fighting against them mainly by using force is not justified.

The growing threat of terrorism in the world, especially in recent years, shows that the method of fighting against them mainly by using force is not justified.

In this regard, in most cases, it is limited to combating the consequences of threats, rather than the main causes that cause them. I believe that the roots of international terrorism and extremism are, among other factors, ignorance and intolerance. In this regard, it is the most important task to form and educate the consciousness of people, first of all, young people on the basis of enlightenment[3]

Spirituality and Enlightenment together serve the same purpose, which is to pave the way for people to attain the pinnacle of perfection. The thinkers who lived and created in our land expressed valuable thoughts about the role and importance of enlightenment, i.e. science, in human spiritual perfection in their works. Studying their views on the role and importance of spirituality and enlightenment in human development is of great importance in the implementation of the tasks of educating spiritually mature young people today. (knowledge) saves us from the darkness of ignorance. Brings culture, humanity, to the world of enlightenment, prevents bad deeds and bad

deeds, makes one possess good manners and manners. God increases our love and faith in God... President Shavkat Mirziyoyev said, "Our main achievement is the ability of our multi-ethnic people to overcome any difficulties and trials, their modern outlook, political consciousness and social activity are rising, they are not indifferent to the events around us, on the contrary, they live with a sense of belonging."

The annex to the Presidential Decree on Development Strategy states:

Goal 68 envisages "Development of the Olympic and Paralympic Movement", with a special emphasis on further development of healthy lifestyles among Paralympic athletes. In particular, the task is to promote this initiative among the people with limited opportunities;

In the 73rd goal, in-depth study and wide promotion of the rich scientific heritage of our great ancestors is defined;

The 75th goal envisages the wide promotion of the exemplary life and creativity of the famous folk artists and masters of applied arts of Uzbekistan and perpetuating their memory;

The 76th goal is to properly celebrate the anniversaries of famous creative intellectuals who made a worthy contribution to the development of the culture and art of the Uzbek people, widely promote their lives and activities, and perpetuate their memory;

Further development of the study and promotion of the history of Uzbekistan under the 77th goal;

The 87th goal envisages the establishment of permanent and effective relations with our compatriots in foreign countries through the



"Compatriots" public fund, for this purpose, wide promotion and popularization of the rich scientific, cultural and spiritual heritage of our country, assistance to compatriots in organizing cultural and educational events;

Expanding the scope of political-diplomatic and propaganda activities held within the framework of the UN and its specialized institutions in the 96th goal,

The 98th goal is to increase the efficiency of information delivery aimed at improving the image of our country in the world community, and for this purpose, the goal is to hold wide-ranging promotional activities abroad, including "Uzbekistan culture days", roundtable discussions, and exhibitions.

CONCLUSION

In conclusion, we can say that the scope of work that needs to be done in the field of educational promotion is very large and the edges are blurred. Therefore, it is necessary to develop the concept of "Educational promotion" in a very short period of time, after this document is approved by the official bodies, to prepare a work plan and a practical program based on it. Forming a team of enlightened propagandists armed with such a theoretical and ideological basis, attracting all representatives of science, public figures, art and culture workers, and educationists to this good work is the main key to success.

REFERENCES

1. Decree of the President of the Republic of Uzbekistan. On the development strategy of New Uzbekistan for 2022-2026. // January 28, 2022 // <https://lex.uz/docs/5841063>
2. Shavkat Mirziyoev. Development strategy of new Uzbekistan. - Tashkent, "Uzbekistan", 2022. P.288-292.
3. Shavkat Mirziyoev. Speech at the 72nd session of the United Nations General Assembly. September 19, 2017. //
4. Kant. Answer to question: what is enlightenment (1783). <https://iphras.ru/uplfile/philec/gou/kant.pdf>
5. One thousand and one hadith. Tashkent, "Kamalak". 1991. B.65.
6. The importance of knowledge. Translation by Muhammad Ali Muhammad Yusuf // <https://islom.uz/maqola/4623>
7. Wisdom of the day 40: Imam Ghazali about knowledge. // <https://ziyouz.uz/hikmatlar/kun-hikmati/kun-hikmati-40-imam-ghazzoliy-ilm-haqida/>
8. Avesta. Translation by Askar Mahkam. Tashkent, Publishing House of the National Society of Philosophers of Uzbekistan. 2003. B.45.